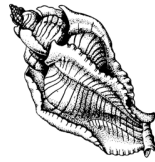


San Diego



Shell Club

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# Judge's Packet

for the Annual

**WEST COAST SHELL SHOW**

sponsored by

**The San Diego Shell Club**

**Casa del Prado**

1650 El Prado, Room 101, Balboa Park  
San Diego, California 92101

**Exhibit Judging**

Friday, August 12, 2022, 6:00 p.m. - 7:00 p.m.

**Open to the Public**

Saturday, August 13, 2022, 9:00 a.m. - 7:00 p.m.

Sunday, August 14, 2022, 9:00 a.m. - 7:00 p.m.

Dear Judges,

This year the exhibits are grouped by category making comparison of multiple exhibits in a single class easier than in the past.

You will be responsible for issuing the ribbons for the categories represented (C-3, C-4, C-5, C-6, C-7, C-8, C-10, C-11, AC-1 and Special Merit). There is one non-competitive exhibit (Exhibit 7) which does not have to be judged. In addition, you will be responsible for presenting three large trophies (the Festivus Award, Conchologists of America Award and Wes Farmer Educational Award) and two small trophies for “Shell of the Show” both “self-collected” and in “any manner.”

Judge’s Score Sheets are provided below so that each exhibit may be scored and utilized for assigning awards to those exhibits that obtain the highest scores. Only one Score Sheet need be completed by both judges working together for each exhibit. These must be submitted to the Chairperson when judging is done. Once the ribbons and trophy award winners have been determined, please place the title of each winning exhibit in the spaces provided on the Award Winners sheet below (last sheet of the Judge’s packet) and submit this sheet to the Chairperson along with the Score Sheets.

All decisions made by the Judges are final. If an issue arises, it will be the Judge’s responsibility to resolve the matter. If agreement between the Judges cannot be reached, then the decision on how to proceed will be the responsibility of the Chairperson.

The Show Rules provided to each Exhibitor are provided below for reference, if needed. If there are additional questions, please contact the Chairperson.

## West Coast Shell Show Rules

The San Diego Shell Club has established uniform rules and clearly defined categories to encourage more exhibit entries, increase competition (particularly in the areas of shell collecting), and expand and enhance the overall quality and quantity of exhibits by giving all exhibitors an opportunity to compete at many different levels. Below is a copy of the information provided to each exhibitor for review by the Judges. If any of these rules are not followed by an Exhibitor, then the Judges may consider these in their decision on issuing an award or level of award issued to that Exhibitor.

### I. GENERAL RULES FOR EXHIBITORS

1. Entries are open to anyone who submits an Exhibitor’s Registration form by **July 11, 2022** on a first-come, first-served basis. There is no entry fee. **Judges, all entries for the 2022 WCSS have been accepted whether or not received by this date.**
2. Set-up for exhibitors will begin at 2:00 p.m. on Friday, August 12, 2022 and on Saturday August 13, 2022 from 8:00 a.m. to 9:00 a.m. **All exhibits that are in competition for trophies or ribbons must be in place by Friday, August 12, 2022 and ready for judging at 6:00 p.m.**

3. No exhibits, or portion of an exhibit, may be removed before 4:00 p.m. on Sunday, August 14, 2022 except for security reasons.
4. **Judging will begin at 6:00 p.m. on Friday, August 12, 2022.** The exhibit hall will be closed during judging. Any exhibitor who directly approaches the judges or speaks to the judges during the judging risks having their exhibit disqualified.
5. The West Coast Shell Show is open to the public on Saturday and Sunday from 9:00 a.m. to 7:00 p.m.
6. Only exhibits entered for competition will be eligible for awards and trophies. However, non-competitive exhibits are also welcome. **All exhibits must be titled and titles listed on the registration form.**
7. Exhibitors may enter as many exhibits as desired but may enter only one exhibit in a category. A grouping of items will be considered as one entry and will be judged as such.
8. The age and grade level of all Student Exhibitors must be provided on their exhibits.
9. If upright backing or screens are used, the reverse side must be pleasing to the eye and must not detract in any way from the display on the opposite side of the table.
10. Information boards, narratives, or images shall not exceed 36" in height unless approved by West Coast Shell Show Chairperson. References used in identifications and for other scientific information may be placed in the cases or at the end of the exhibit (please include in overall length). We suggest including information which helps explain or make the exhibit more interesting to the public.
11. The West Coast Shell Show Entry Committee, consisting of the West Coast Shell Show Chairperson, the judges and the President of San Diego Shell Club, reserves the right to refuse entry and/or to change the category of an exhibit if, in their opinion, it is better suited for a category other than the category in which it was entered.
12. **No exhibit shall exceed 16 feet in length unless approved** by the West Coast Shell Show Chairperson. Exhibitors should obtain prior approval for length exceptions as early as possible to ensure space availability.
13. No rule may be waived by any Officer of the Club or by any member of the West Coast Shell Entry Committee.
14. Neither the San Diego Botanical Garden Foundation nor the San Diego Shell Club will be responsible for damages, theft, or loss of or to any exhibit. However, every effort will be made to safeguard exhibits.
15. **The decision of the judges is FINAL.**
16. Any unsportsmanlike conduct on the part of any exhibitor as determined by the West Coast Shell Show Entry Committee will result in immediate expulsion from the present show and prohibition by the San Diego Shell Club Board of Directors from entering the West Coast Shell Show for a minimum of one year.
17. All exhibits must be the property of the Exhibitor. **Borrowed shells, photographs, and/or sea art items may be included in "Any Manner" exhibits only if the owner is identified.**
18. All scientific/specimen shell exhibits must be displayed in cases constructed of wood or other material of equal stability. They must be covered with glass, Plexiglass, or other attractive transparent material. Plastic wrap will not be allowed. Exhibitor's name shall not appear on any exhibit until after judging.

19. **All specimens must be labeled with full scientific name** (genus, species or subspecies, author, date) and locality where collected. A diagrammatic chart may be used for labeling.

a. Label example:

*Oliva sayana* Ravenel, 1834  
 Lettered Olive  
 Gasparilla Island, FL  
 Low tide at night, 1994

- b. Genus and species: Latin or Latinized names, underlined and/or *italicized*. Genus name must be capitalized and species name must be in lower case.
- c. Leave space between genus and species name as shown above.
- d. Author and date: The person who first described and named the species and the year of authorship.
- e. Popular names may also be used but are not required.
- f. Author and date should be placed in parenthesis, if the species has been reclassified into a genus different from the one in which the author placed it originally.

## II. JUDGING CRITERIA

All exhibits at the West Coast Shell will be judged by our Judges, in accordance with the recommended standards for judging as outlined in the American Conchologist, March 2001 issue.

### A. MULTIPLE SHELL EXHIBITS - (100 total points)

Grading Categories	Maximum Points/ Point Breakdown
a. Aesthetics	<b>25 points total</b>
1. Aesthetics	20 points
2. Organization	5 points
b. Specimens	<b>25 points total</b>
1. Quality of Specimens	15 points
2. Comprehensiveness	10 points
c. Labels and Text	<b>25 points total</b>
d. Educational Value	<b>25 points total</b>
1. Clarity	10 points
2. Scientific Accuracy	10 points
3. Originality	5 points

### B. SINGLE SHELL EXHIBITS (100 total points)

Grading Categories	Maximum Points/ Point Breakdown
Specimen	<b>80 points total</b>
Display	<b>20 points total</b>

### III. SCIENTIFIC EXHIBIT COMPETATIVE CATEGORIES

- C-1: **STUDENT** - Grades K through 6 - Any Manner
- C-2: **STUDENT** - Grades 7 through 12 - Any Manner
- C-3: **ONE REGION** - Any Manner
- C-4: **SUPERFAMILY/FAMILY FROM ONE REGION** - Any Manner
- C-5: **ONE FAMILY** - Major Families - Any Manner judged on completeness of family representation. This category shall include the following popular shell families: Muricidae; Conidae; Cypraeidae; Volutidae; Strombidae; and Pectinidae.
- C-6: **ONE FAMILY** - Minor Families - Any Manner judged on completeness of family representation. This category includes all families not listed in C-5 above.
- C-7: **ONE GENUS** - Any Manner - Some families are considered to have only one genus, such as Haliotidae. These must be shown in Category C-5. If desired, sub-genera may be exhibited in this category.
- C-8: **ONE SPECIES** - Any Manner - The purpose of this category is to present a complete representation of the species rather than a large quantity of shells.
- C-9: **SINGLE SHELL WORLDWIDE** - Self-collected (Shell of the Show)
- C-10: **SINGLE SHELL WORLDWIDE** - Collected in any Manner (Shell of the Show)
- C-11: **EDUCATIONAL** - The objective of this category is to teach or inform about the Phylum Mollusca. The exhibit could cover morphology, range locality, ecology, etc. It may include models, photographs, illustrations, growth series, etc. For example, it may include stories of shells in art, architecture, commerce, literature or items found in archaeological digs. The exhibit must include substantially more educational information than scientific/specimen shell labeling.

#### DEFINITIONS:

**STUDENT:** from Grade K through Grade 12.

**SELF-COLLECTED** means personally collected by the exhibitor while beach walking, snorkeling, scuba diving, etc. **NOTE:** A star ☆ must be placed, uniformly, on the label for each self-collected shell (unless in self-collected category) in order to be eligible for any self-collected award.

### IV. NON-COMPETITIVE EXHIBIT CATEGORY

- NC-1: "Just for fun" exhibits. Any exhibit entered strictly to enhance the overall quality of the show. These exhibits do not qualify for any show ribbons or trophies.

## V. ARTISTIC CLASS - SEA ART & SHELL CRAFT

AC-1: Any shell or sea life theme featured on items made by the exhibitor. For example: Drawings, paintings, photographs, sculptures, "Sailor's Valentines", shell boxes, mugs, ceramics, jewelry, glassware, etc.

## VI. AWARDS

1. **FESTIVUS TROPHY** - A trophy presented to the exhibit that, in the opinion of the Judges, represents the most aesthetically pleasing, *i.e.* "beautiful," exhibit.
2. **CONCHOLOGIST OF AMERICA AWARD** – A trophy plaque presented by the COA to the scientific exhibit that shows overall excellence and best furthers interest in shells and shell collecting. It may be given only to a blue-ribbon winning exhibit that has not been awarded another major trophy or award in the present show. Dealers are not eligible for this award unless the exhibit is of self-collected shells.
3. **SHELL OF SHOW - Self Collected** - A trophy awarded to a shell chosen from any exhibit entered in any category of those shell specimens so identified by a star in other than self-collected categories. To be awarded for rarity and condition of specimen.
4. **SHELL OF SHOW - Any Manner** - A trophy to be chosen from any exhibit, including self-collected, in any category. To be awarded for rarity and condition of specimen.
5. **WES FARMER AWARD FOR EDUCATIONAL EXCELLENCE** - Presented to the exhibits that, in the opinion of the Judges, displays outstanding educational value. Ribbons for first, second and third place will be awarded.
6. **BEST STUDENT EXHIBITOR - SCIENTIFIC (K - 6 and 7 - 12 are separately judged categories)** Ribbons for first, second and third place will be awarded. **(Will not be awarded this year due to lack of entries).**
7. **EXHIBITOR'S CHOICE AWARD – SCIENTIFIC (As voted by the exhibitors)** Ribbons for first, and second place will be awarded. Each exhibitor gets three votes and must spread their votes among three exhibits. Winners are chosen based upon the ranking of exhibits based upon the total votes cast by the exhibitors.

**AWARDS:** There are nine categories with ribbons for First Place (Blue) and for Second Place (Red), and one Special Merit ribbon (Yellow). In addition, there are six special awards. All awards are given at the Judges' discretion. If in the opinion of the Judges, and at their sole discretion, there are insufficient exhibits in a given category and/or the exhibit(s) in that category do not rise to the level to merit an award then such trophy or ribbons will not be awarded.

## JUDGING SCORE SHEET (C-3) EXHIBIT 3

**Exhibit Name:** "Title here"

**Exhibit #:** 3

**Competitive Class:** C-3

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-3) EXHIBIT 10

**Exhibit Name:** "Title here"

**Exhibit #:** 10

**Competitive Class:** C-3

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-3) EXHIBIT 12

**Exhibit Name:** "Title here"

**Exhibit #:** 12

**Competitive Class:** C-3

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-4) EXHIBIT 1

**Exhibit Name:** "Title here"

**Exhibit #:** 1

**Competitive Class:** C-4

### SCIENTIFIC/SPECIMEN MULTIPLE SHELL EXHIBITS - (100 total points)

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-5) EXHIBIT 2

**Exhibit Name:** "Title here"

**Exhibit #:** 2

**Competitive Class:** C-5

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-5) EXHIBIT 2

**Exhibit Name:** "Title here"

**Exhibit #:** 23

**Competitive Class:** C-5

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-6) EXHIBIT 9

**Exhibit Name:** "Title here"

**Exhibit #:** 9

**Competitive Class:** C-6

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-7) EXHIBIT 5

**Exhibit Name:** "Title heree"

**Exhibit #:** 5

**Competitive Class:** C-7

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-7) EXHIBIT 11

**Exhibit Name:** "Title here"

**Exhibit #:** 11

**Competitive Class:** C-7

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-7) EXHIBIT 22

**Exhibit Name:** "Title here"

**Exhibit #:** 22

**Competitive Class:** C-7

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 6

**Exhibit Name:** "Title here"

**Exhibit #:** 6

**Competitive Class:** C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 8

**Exhibit Name:**        “*Title here*”

**Exhibit #:**            8

**Competitive Class:**   C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for “Shell of the Show” (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 13

**Exhibit Name:** "Title here"

**Exhibit #:** 13

**Competitive Class:** C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 16

**Exhibit Name:**        *“Title here”*

**Exhibit #:**            16

**Competitive Class:**   C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for “Shell of the Show” (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 18

**Exhibit Name:** "Title here"

**Exhibit #:** 18

**Competitive Class:** C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-8) EXHIBIT 21

**Exhibit Name:** "Title here"

**Exhibit #:** 21

**Competitive Class:** C-8

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-10) EXHIBIT 14

**Exhibit Name:** "Title here"

**Exhibit #:** 14

**Competitive Class:** C-10

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (C-11) EXHIBIT 4

**Exhibit Name:** "Title here"

**Exhibit #:** 4

**Competitive Class:** C-11

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

**SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)**

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (AC-1) EXHIBIT 15

**Exhibit Name:** "Title here"

**Exhibit #:** 15

**Competitive Class:** AC-1

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET (AC-1) EXHIBIT 17

**Exhibit Name:** "Title here"

**Exhibit #:** 17

**Competitive Class:** AC-1

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for "Shell of the Show" (with single specimen scoring)

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## JUDGING SCORE SHEET

(C-\_\_\_\_) EXHIBIT 24: \_\_\_\_\_

Exhibit Name: “ \_\_\_\_\_ ”

Exhibit #: 24

Competitive Class: C-\_\_\_\_

<u>Grading categories:</u>	<u>Maximum Points:</u>	<u>Score:</u>
Aesthetics		
Aesthetics	20 points	_____
Organization	5 points	_____
Specimens		
Quality of Specimens	15 points	_____
Comprehensiveness	10 points	_____
Labels and Text	25 points	_____
Educational Value		
Clarity	10 points	_____
Scientific Accuracy	10 points	_____
Originality	5 points	_____
<b>Total:</b>		_____

- OR -

### SCIENTIFIC/SPECIMEN SINGLE SHELL EXHIBITS - (100 total points)

Specimen	80 points	_____
Display	20 points	_____
<b>Total:</b>		_____

Shell(s) worthy of consideration for “Shell of the Show” (with single specimen scoring)

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## 2022 West Coast Shell Show Award Winners

**SPECIAL AWARDS:** NOTE: you do NOT have to give a special award if it does not meet show standards.

1. **FESTIVUS TROPHY** - the most aesthetically pleasing, (*i.e.* “beautiful,” exhibit).

Trophy Winner: \_\_\_\_\_

2. **CONCHOLOGISTS OF AMERICA AWARD** - best advances the interests in shells and shell collecting

Trophy Winner: \_\_\_\_\_

3. **SHELL OF SHOW - Self-Collected** - A trophy to be given for a self-collected shell chosen from any exhibit, in any category. To be awarded for rarity and condition of specimen. (Class C-9)

Trophy Winner: \_\_\_\_\_

**Any Manner** - A trophy to be given for a shell chosen from any exhibit, including self-collected shells, in any category. To be awarded for rarity and condition of specimen. (Class C-10)

Trophy Winner: \_\_\_\_\_

4. **WES FARMER AWARD FOR EDUCATIONAL EXCELLENCE** - outstanding educational value (Class C-11, First Place is the trophy, Second Place is the ribbon - see Class Awards #22).

Trophy Winner: \_\_\_\_\_

5. **JUDGES SPECIAL MERIT AWARD** - Judges may award up to three ribbons (or none)

Ribbon Winner: \_\_\_\_\_

6. **EXHIBITOR’S CHOICE AWARD** - As voted by the exhibitors (this award is always given based on votes obtained from exhibitors)

1<sup>st</sup> Place Ribbon: Winner: \_\_\_\_\_

2<sup>nd</sup> Place Ribbon Winner: \_\_\_\_\_

**CLASS AWARDS:** NOTE: you do NOT have to give an award because it is a sole entry, you may choose not to give the award if it does not meet show standards.

7. **STUDENT AWARDS (C-1 & C-2, # entries)**

8. **REGION AWARD (C-3 Class, 4 # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**9. SUPERFAMILY (OR FAMILY) IN A REGION AWARD (C-4 Class, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**10. SINGLE FAMILY (MAJOR) AWARD (C-5 Class, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**11. SINGLE FAMILY (MINOR) AWARD (C-6 Class, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**12. SINGLE GENUS AWARD (C-7, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**13. SINGLE SPECIES AWARD (C-8 Class, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**14. SINGLE SHELL WORLDWIDE AWARD (C-9 & C-10 Class) - This is the special awards for Shell of the Show trophies (see Special Awards #10 above for recording winners)**

**15. EDUCATIONAL AWARD (C-11 Class, # entries) - This is the Wes Farmer Educational Award, see above.**

Trophy: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_

**16. ARTISTIC DIVISION AWARD (AC-1, # entries)**

Ribbons: First Place: \_\_\_\_\_  
Second Place: \_\_\_\_\_